Athabasca River Runners Snowmobile Club



Mailing Address: Box 1162 Athabasca, AB T9S 2A9

E-mail: atownrr@hotmail.com

Fax: 780-675-2141

Info: 780-689-7560

Our clubhouse is located approximately 1.5km west of Athabasca

2021/22 Newsletter

Meetings held from September– April, at our clubhouse the 2nd Wednesday of each month at 7:30pm.

Annual General Meeting - Nov 10, 2021

Our annual general meeting will be on November 10th at 7:30pm at our clubhouse just west of Athabasca. Please consider coming to the meeting to see what's going on within the club and our trail system. Meet other people to ride with and make plans for the upcoming season. Memberships will be available at the meeting and we accept credit and debit card payments, as well as e-transfer, cash and cheques.

If you would like a club map, ARR Membership decal, ASA Trail Guide or any other club information mailed to you, please email your request to atownrr@hotmail.com.

Check www.athabascariverrunners.com for updated trail conditions and club information throughout the season.



ASA Member Benefits

Check out your ASA membership benefits and event information at www.albertasnowmobile.ca (780) 427.2695 info@altasnowmobile.ab.ca

ASA DAY PASS BOXES

The club has installed day pass collection boxes at the Kuzyk Warm-up Cabin and at the West Baptiste Lake staging area. Please encourage nonmembers to support our club and purchase a \$25 day pass when using our trails.

2021/22 MEMBERSHIPS

- You can purchase a membership using the attached form, at ARR meetings,
 Athabasca Outdoor Products or by phone/credit card/e-transfer: Lynn @ 780-689-7560
- Memberships also available on-line @ www.albertasnowmobile.ca
- ½ of the dues are returned to our club for trail maintenance, please support your local club buy where you ride
- NEW LAST SEASON YOUTH MEMBERSHIPS (13 & under)

Snowmobile Rally

February 26, 2022

Registration & Start at Forfar Hall west of Athabasca

Details can be found at www.athabascariverrunners.com



Ladies Ride January 29,2022

Save the date for a fun-filled day on the trails with a great group of ladies.

The success of our events is directly related to the support we receive from businesses and individuals. If you know of a business or would like to donate a door prize or main prize for the annual rally or ladies' ride, please let one of our executive members know. Thank you!

Our club is dependent on the volunteers who donate their time to develop, maintain and manage our trail system, warm-up cabins, and fire-pit areas, along with all the administrative duties that follow.

A huge thank-you goes out to all those people who help keep our club and trail system operating.

Please keep your eyes open for upcoming work-bee dates, your help is greatly appreciated. If you are out on the trail system and see areas that need clearing, please let an executive member know.

2020/21 Club Executive

President – Jim Olson 780-689-1110

Vice President – Cory Jardine 780-213-4532

Secretary – Leah Olson 780-213-0845

Treasurer – Jean Bilsky 780-675-3229

Special Projects – Dennis Irving 780-689-9366

Groomer/Trails – Dave Bilsky 780-689-8074

Jim Olson 780-689-1110

Jackfish Lake Trails – Mike Schmid 780-689-6806

Memberships – Lynn Olson 780-689-7560

E-mail: atownrr@hotmail.com

Trail Map

An updated version of our trail map can be found at: www.athabascariverrunners.com

As well, you can normally find our maps at the following retailers in Athabasca:

Athabasca Automotive Athabasca Car & Truck Wash Athabasca Outdoor Products Buy-Low Foods Cheap Seats Sporting Goods Island Lake Store Kal-Tire

TOWN ROUTES

Please remember that snowmobile use throughout the town of Athabasca is not permitted, we have specific routes to allow for fuel and meal stops only.

2020/21 Photo Contest Results







2021/22 Photo Contest Win a free 2022/23 membership!

Please submit photos taken while snowmobiling in the Athabasca area this season. Must be an ASA Member to qualify. Photos submitted become property of the club and may be used in promotional materials, webpages, etc. Contest will close on March 31, 2022. E-mail <u>atownrr@hotmail.com</u> with photos or to request Dropbox link.

2021/22 ASA Membership Application

Box 1162, Athabasca, AB T9S 2A9



\$80, if purchased by December 31, 2021. \$90, if purchased January 1, 2022 onward.

Questions: Call Lynn at 780-689-7560

Youth (13 & under) - \$40 before Dec 31, \$45 after Jan 1

Membership #1

First Name:		Д	DULT o	r YOUTH (please circle)
riist name.				
Last Name:				
Mailing Address:				
Phone Number:				
E-Mail Address: (Receive updates about meetings, events, trail updates, etc.)				
Would you like information on	safety training programs	s?	Y	_ N
Membership #2			•	
First Name:		Α	DULT o	r YOUTH (please circle)
Last Name:				
Mailing Address:				
Phone Number:				
E-Mail Address: (Receive updates about meetings, events, trail updates, etc.)				
Would you like information on safety training programs		s?	Y	_ N
Pay by Cheque:		Pay by credit card or e-transfer:		
Please complete the membership application and return via mail with cheque payable to:		Please call Lynn at 780-689-7560 with membership info or complete the membership application and return via mail, e-mail or fax to 780-675-2141.		

Memberships will be mailed back once they are processed.

Send e-transfers to: atownrr@hotmail.com

Memberships can also be purchased via:

Athabasca River Runners Snowmobile Club

- At club meetings (WE ACCEPT CREDIT AND DEBIT CARDS)
- Athabasca Outdoor Products
- On-line through the Alberta Snowmobile Association: www.albertasnowmobile.ca